## **CAMPAIGN FINANCIAL REPORT: 2015**

Plain City

Candidate: Melvin Buddy Sadl	er Office:	City	Council			
Address: 2154 N 3500 L(Street)	, 1100111	City, 1	AT 84404			
Phone: 801=731-2777	(City) Phone:	801-23	(Zip Code) / 2777			
Position: City Coun	cil	(Office and/or C				
Candidate Signature		10/0	21/2015 Date	-		
CAMPAIGN STATEMENTS TO BE FILED WITH THE CITY RECORDER Due Dates:						
Each candidate for municipal office who IS NOT eliminated at a Primary Election shall file with the City Recorder a campaign finance statement:						
<ul> <li>No later than seven days before the date of the General Election (October 27) and</li> <li>No later than 30 days after the date of the General Election (December 3rd).</li> </ul>						
Each candididate who IS eliminated at the Primary Election shall file with the City Recorder a campaign finance statement:						
- No later than 30 days after the date of the P	rimary Election	Cantomban	1041)			
Utah Municipal Code: 10-3-208	Diccion	r (September	ioth).			
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1 70 -	Totals from Last Report	Totals for This Report	Cumulative Totals:			
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):		Timo resport	0 - 0 0			
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors:			0.00			
3. Total Campaign Expenditures (Form B of this report):						
4. Ending Balance:			77189			
			111.01			

## Form A: Campaign Financial Report 2015

Itemized Report of Contributions Greater than \$50.00

Date	Name of Contributor	'V	
- 52 COMMIDATOR	Mailing Address	Amount	
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			<del>-    </del>
			<del>-                                     </del>

Total Contributions: (to line 1. of report):

0,00

## Form B: Campaign Financial Report 2015 Itemized Report of Expenditures:

Date of Expenditure	Person or Organization to Whom Expenditure was Made	City	Amount
8/21/15	Richards Sign Company	Ogden, Ut	459.45
1/30/15	Staples	Ogden	9,07
1/19/15	DRI printing Services	online California	185.41
1/2/15	Richards Sign Company	Ogden, Ut	117.96
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		4	
		Total Expanditures (4. line 2. c	

Total Expenditures: (to line 3. of report):

771.89